848 ST. LUKE. x.   
   
 [) very] dust from your feet for a testimony against them.   
 6 And they departed, and went through the towns, preach-   
 ing the gospel, and healing every where.   
 7Now Herod the tetrarch heard of all that was done   
 [iy Aim]: and he was perplexed, because that it was   
 said J of some, that John was risen from the dead ; § and   
 Jof some, that Elias had appeared; and Jof others, that   
 one of the old prophets was risen again. ® And Herod   
 said, John [\* 4ave] I beheaded: but who is this, of whom   
 I hear such things? And he desired to see him.   
 104And the apostles, when they were returned, told   
 him all that they had done. And he took them, and went   
 aside privately into a desert place belonging to the city   
 ch. xxill. called Bethsaida. 11 And the people, when they knew it,   
 followed him: and he received them, and spake unto them   
 of the kingdom of God, and healed them that had need of   
 healing. 18 And [! when] the day began to wear away ;   
 | omitted by the most ancient authorities,   
 © omit. 1 omit,   
 nearly exactly first sight, would appear to be the well-   
 known Bethsaida, on western bank of   
 D omit. in Matthew, where see the lake, not far from Capernaum. But   
 Jive. by. Hexop ANTIPas HEARS (1) our was on this fore,—see   
   
 18. Mark’s account   
 with the text. The discourse is given at   
 ae THE raME len; JE8US THROUGH THE   
 DoInas oF THR Tweivz. Matt. xiv. 1 ch. viii. and (2) Mark (vi. 4) re-   
 lates that after the of the loaves   
 —12. Mark vi. 14—29. How inexpli- He Sarre ea Itt   
 cable would be the omission the death of Bethsaida. But there were laces of   
 John the Baptist, by the Evangelist. this name :—another Bethsaida (tlie) lay   
 has given wo price an account of his hee tN Tat a see   
 minietry, -1—20), if St. had had , p. 881, low it is   
 before him the Ce ves of St. Matthew fikely doer our may have crossed the   
 and St. Mark. « by him,” though not lake to this and St. Luke, find-   
 genuine, and an Feonimecearr points that the miracle happened near Beth-   
 to right account of the Herod saida, and being informed of   
 (wee Mark) heard the account of the mira- Of the lake, have left the name thus   
 cles wrought by the Twelve; but even bea t explanation, as being that the   
 then it was HIS name which was spread ida. St. Mark gives us the   
 abroad. These works were done in their Seact acount that the Lord and the dis-   
 Master’s Name, and 54 Jar rumour ciples, went by sea, were perceived   
 passed His. repetition the multitude whowent by land, arrived   
 fa iS is jeuriere in the original) before Him. How any of these accounts   
 and alarm at the could have been compiled with a know-   
 roving of Jerus: see! Matthew. ledge of the others, I cannot imagine.   
 10—17.] Rerugx oF THE APOSTLES. IL] See note on Mark, ver. 84.   
 Jzsus RETIRES TO Berusarpa. Fexp- received them] This word in-   
 ING OF THE FIVE THOUSAND. Matt. clades what St. Mark tells of His going   
 xiv. 18—21. Mark vi. 80—44, John vi. forth from His solitude, perhaps landing   
 1—18. Compare the notes on each of ar a great ae   
 1 1 He went in a ship (Mat- tude, and having compassion on them   
 » John), which our ne received them, i.e. did not send them   
 eolee seeene noe ave beet renee) for away. 19.] As the agree in their   
 Lo should ig from our text that it account, and John differs them,   
 was by A great difficulty at- see the difference in notes there.   
 tends the mention of Bethsaida At In bis account, enquiry proceeds from